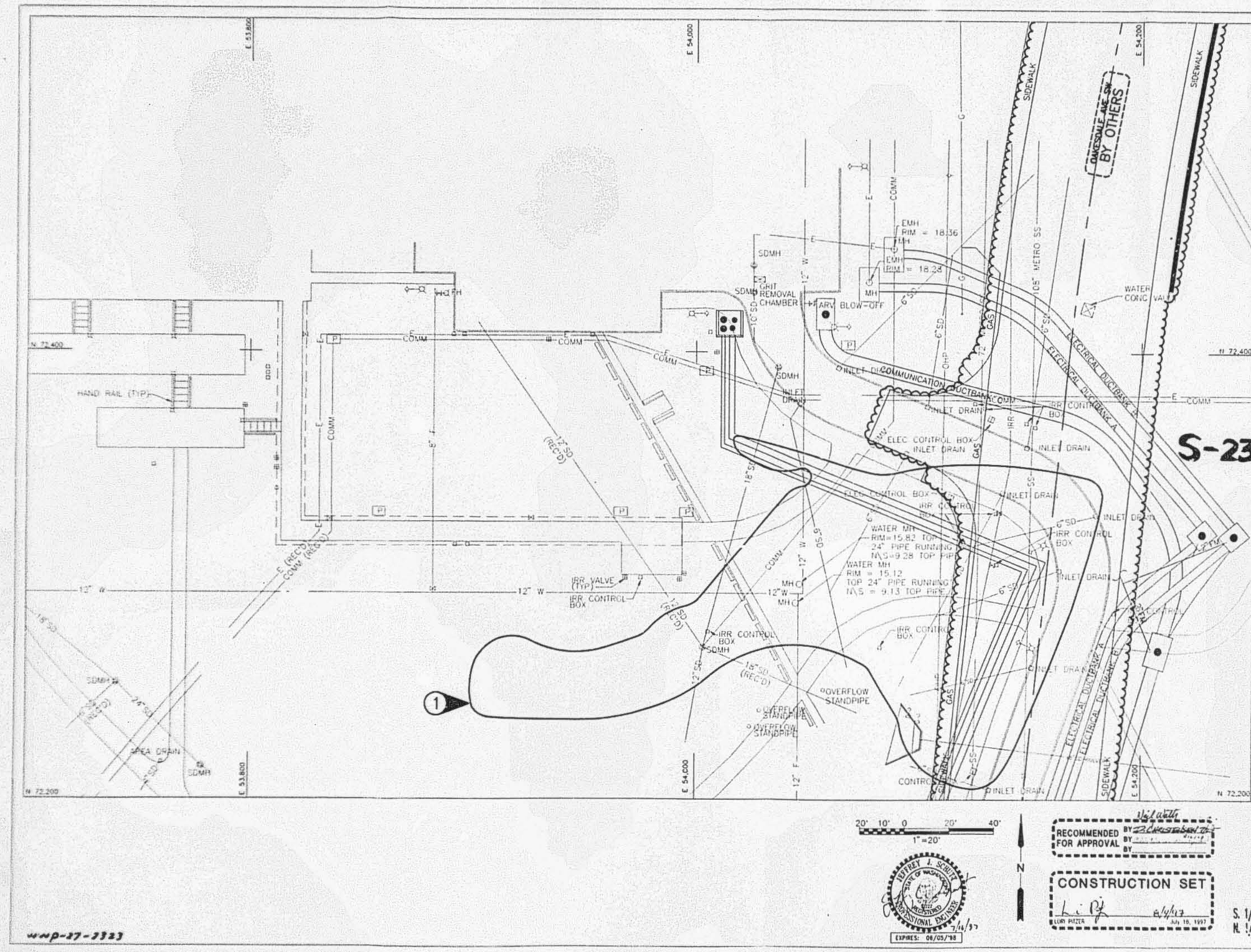



## NOTES:

1. FOR SURVEY CONTROL INFORMATION REFER TO DRAWING G5.
2. FOR GENERAL DRAWING NOTES AND SYMBOLS REFER TO DRAWING G4 AND G5.
3. FOR SANITARY SEWER NOTES REFER TO DRAWING 3C800.
4. ALL SEWER SYSTEM WORK SHOWN WITHIN OAKESDALE AVE SW ROW IS INCLUDED IN THIS CONTRACT.

S-232302

20' 10' 0 20' 40'
1"=20'

N

RECOMMENDED FOR APPROVAL BY [signature] BY [signature] BY [signature]

CONSTRUCTION SET
LORI PITZER 8/4/97 July 18, 1997

JEFFREY J. SCHUTT
STATE OF WASHINGTON
REGISTERED PROFESSIONAL ENGINEER
7/16/97
EXPIRES: 08/05/'98

KEY PLAN
SCALE NONE

S. 1/2, SEC. 24, T. 23N., R. 4E., W.M.
N. 1/2, SEC. 25, T. 23N., R. 4E., W.M.

| NO | REVISION | BY | DATE | APPR |
|---|---|---|---|---|
| 1 | DELETE 2" FORCE MAIN | JJS | 07.16.97 | JJS |

SCALE 1"=20'

DATUM

CITY OF RENTON
Planning/Building/Public Works Dept.
Gregg Zimmerman P.E., Administrator

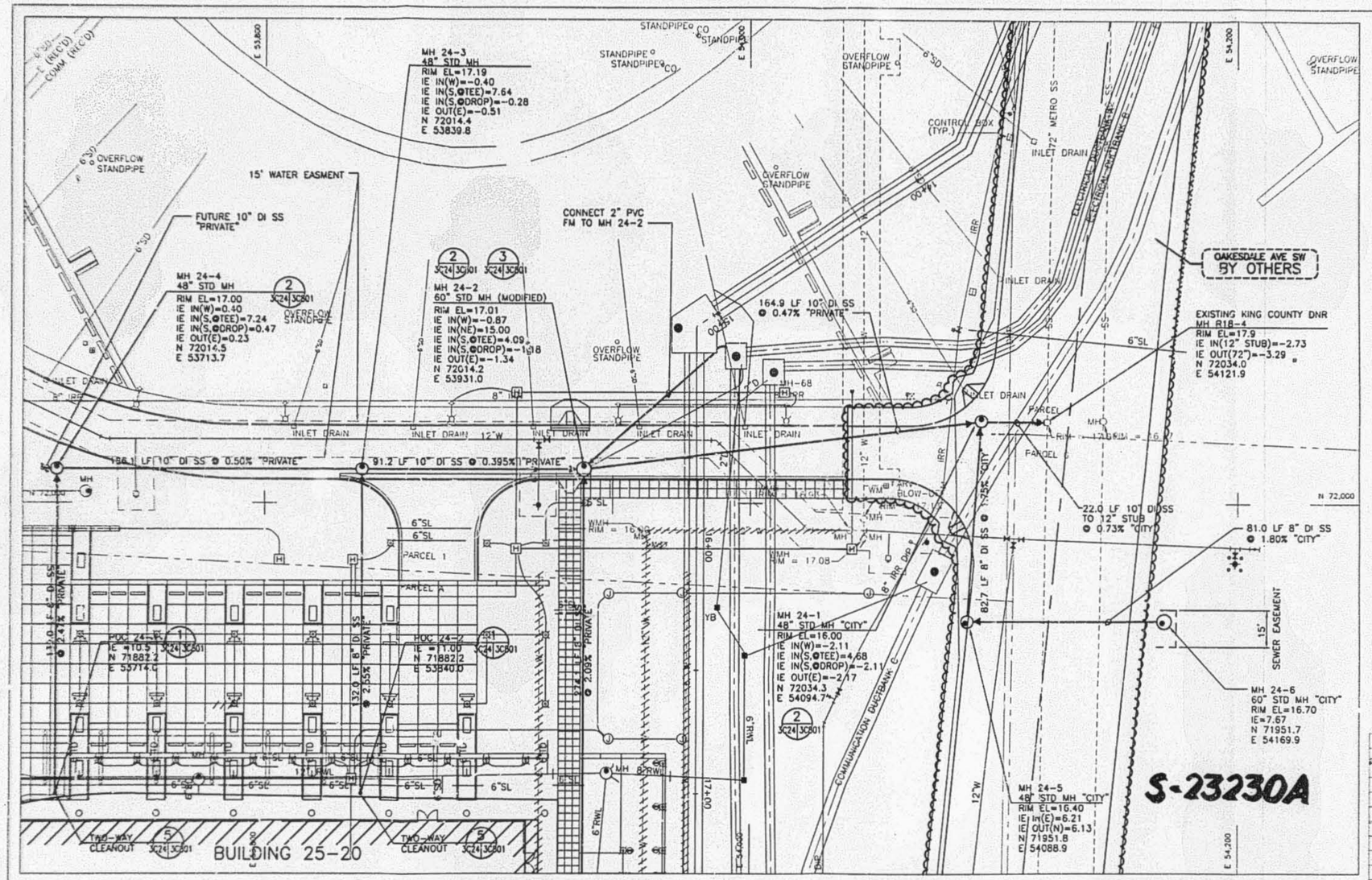
Sverdrup CIVIL, INC.
BCAG HEADQUARTERS BLDG. 25-20
SITE DEVELOPMENT
SANITARY SEWER PLAN
GRID 19

DATE 1.12.97
DRAWING 3C19

FILENAME 013747\2210\DWG\C5100247

BSP-02-022

WNP-27-2323




| NO | REVISION | BY | DATE | APVD |
|---|---|---|---|---|
| | | | | |

CITY OF RENTON
Planning/Building/Public Works Dept.
Design Construction Mgt. Administration

Hydrodrup CIVIL, INC.

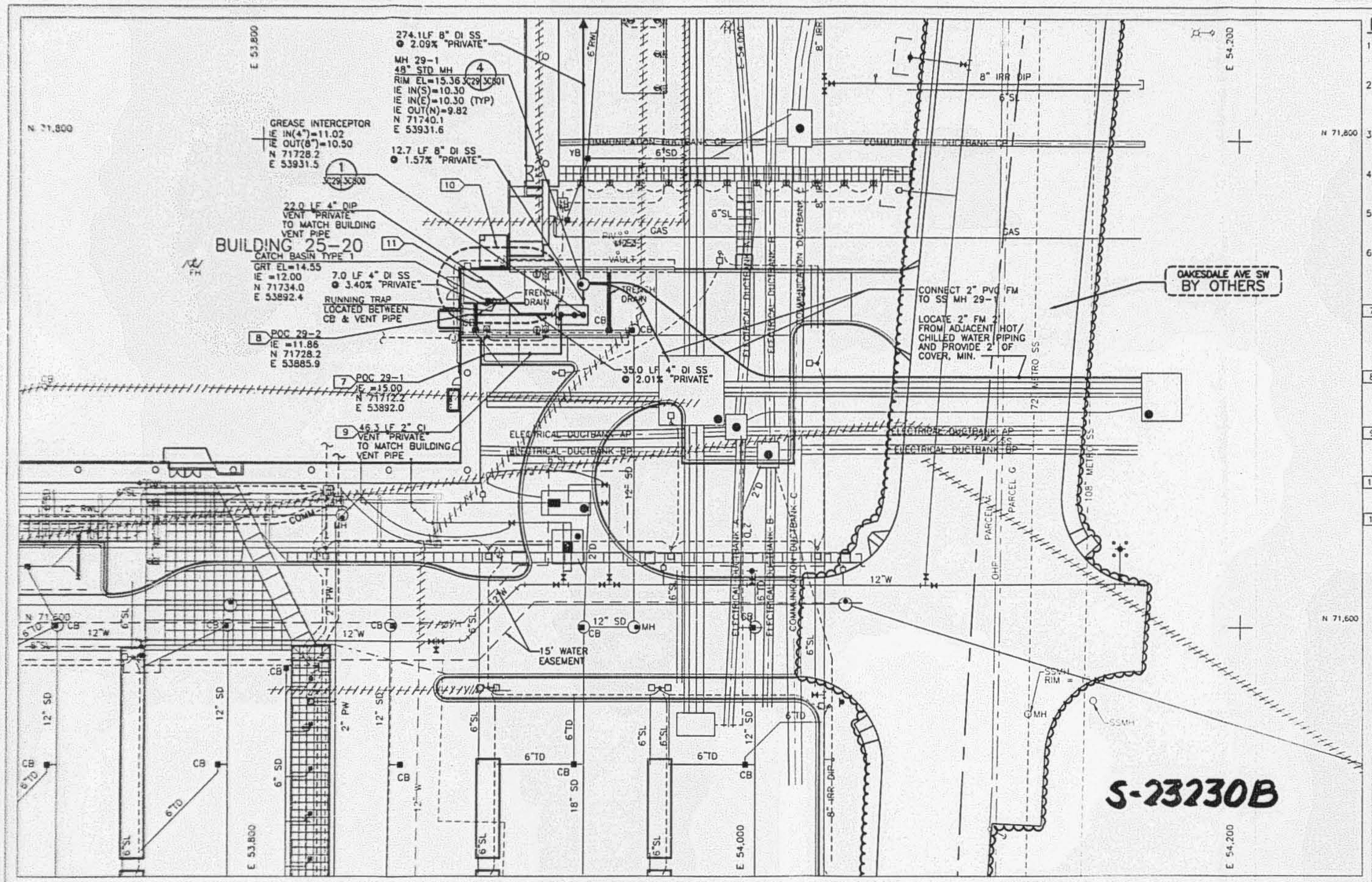
BCAG HEADQUARTERS BLDG
SITE DEVELOPMENT
SANITARY SEWER PLAN
GRID 24

| DESIGNED | DRAWN | CHECKED | APPROVED |
|---|---|---|---|
| JJS | SJS | SJS | |

SCALE: 1"=20'
DATUM
DATE: 11-2-97
JOB NO. 3C24
SHEET NO.

PLOT DATE: 11/3/97 PLOT SCALE: 1 PLOT SPACE: 101 LTH
FILENAME: 01374\2210\DWG\C5100252
USER:

BSP-98-032




## NOTES:

1. FOR SURVEY CONTROL INFORMATION, REFER TO DRAWING G5.
2. FOR GENERAL DRAWING NOTES AND SYMBOLS, REFER TO DRAWING G4 AND G5.
3. FOR SANITARY SEWER NOTES, REFER TO DRAWING 3C800.
4. FOR SANITARY SEWER PROFILES, REFER TO DRAWING 3C600.
5. REFER TO DRAWING 3C800 FOR TYPICAL TRENCH SECTION.
6. ALL SEWER SYSTEM WORK SHOWN WITHIN OAKESDALE AVE SW ROW IS INCLUDED IN THIS CONTRACT.
7. CONNECTION SIMILAR TO DETAIL 1 DRAWING 3C801 EXCEPT THAT INCREASER IS 2 x 4 TO MATCH 4" BLDG. VENT PIPE.
8. CONNECTION SIMILAR TO DETAIL 1 DRAWING 3C801 EXCEPT THAT NO INCREASER IS REQUIRED.
9. REFER TO SHEET 25800 FOR LOADING DOCK RETAINING WALL PENETRATION.
10. SEE 2 / SC29 SC800
11. POC 29-3
IE = 12.65
N 71742.02
E 53887.52
CONNECTION SIMILAR TO DETAIL 1 DRAWING 3C801 EXCEPT THAT ICREASER IS 2x4 TO MATCH 2" BUILDING VENT PIPE.

20' 10' 0 20' 40'

RECOMMENDED FOR APPROVAL BY: BY: BY:

RECORD DRAWING INFORMATION COMPILED FROM CONTRACTOR'S RECORDS. LICENSEE IS NOT RESPONSIBLE FOR ACCURACY OR COMPLETENESS OF CONTRACTOR'S RECORDS.

RECORD DRAWING

JEFFREY T. SCHULTZ STATE OF WASHINGTON REGISTERED PROFESSIONAL ENGINEER 2/22/99 EXPIRES: 06/05/00

S. 1/2, SEC. 24, T. 23N., R. 4E., W.M.
N. 1/2, SEC. 25, T. 23N., R. 4E., W.M.

KEY PLAN

| NO. | REVISION | BY | DATE | APP'R |
|---|---|---|---|---|
| | RECORD SET | BTB | 10/98 | TTS |

CITY OF RENTON
Planning/Building/Public Works Dept.
Gregg Zimmerman, P.E., Administrator

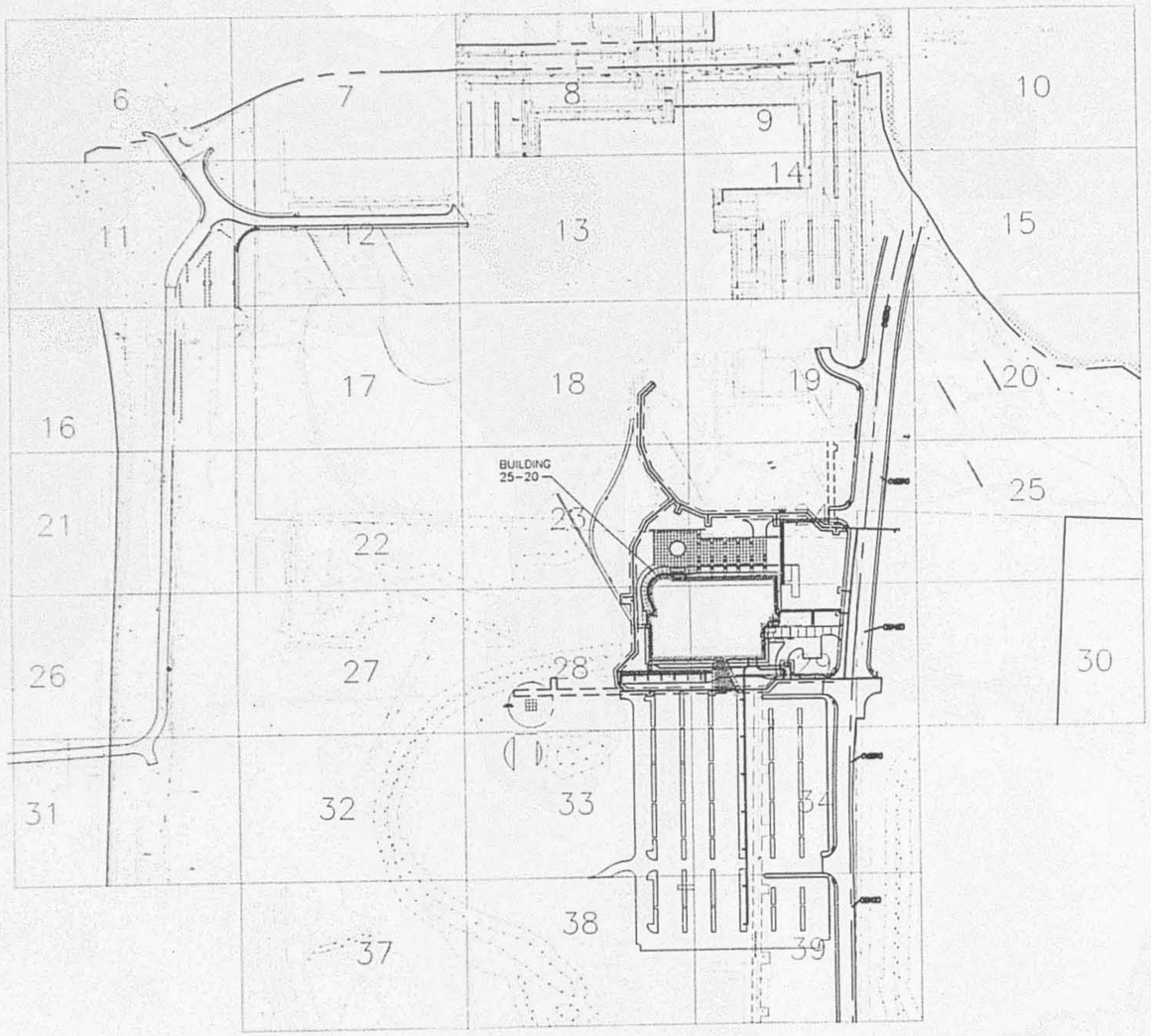
Shapiro & Associates, Inc. CIVIL ENGINEERS 1500 112th Ave. N.E. Suite 245 Bellevue, WA 98004 (206) 453-8000

BOAG HEADQUARTERS BLDG 25-20
SITE DEVELOPMENT
SANITARY SEWER PLAN
GRID 29

DATUM | SCALE 1"=20' | DATE 12/97 | DRAWING NO. 3C29

wwp-97-2233

BSP-02-022




N

NOTES:

1. FOR SURVEY CONTROL INFORMATION, SEE DRAWING G5.
2. FOR GENERAL NOTES AND SYMBOLS REFER TO DRAWINGS G4 AND G5.

W-232316

AS-BUILT

RECORD DRAWING INFORMATION COMPILED FROM CONTRACTOR'S RECORDS. LICENSEE IS NOT RESPONSIBLE FOR ACCURACY OR COMPLETENESS OF CONTRACTOR'S RECORDS.

RECORD DRAWING

RECOMMENDED FOR APPROVAL BY____ BY____ BY____

0 150 300 450 600
SCALE: 1" = 150'

KEY PLAN

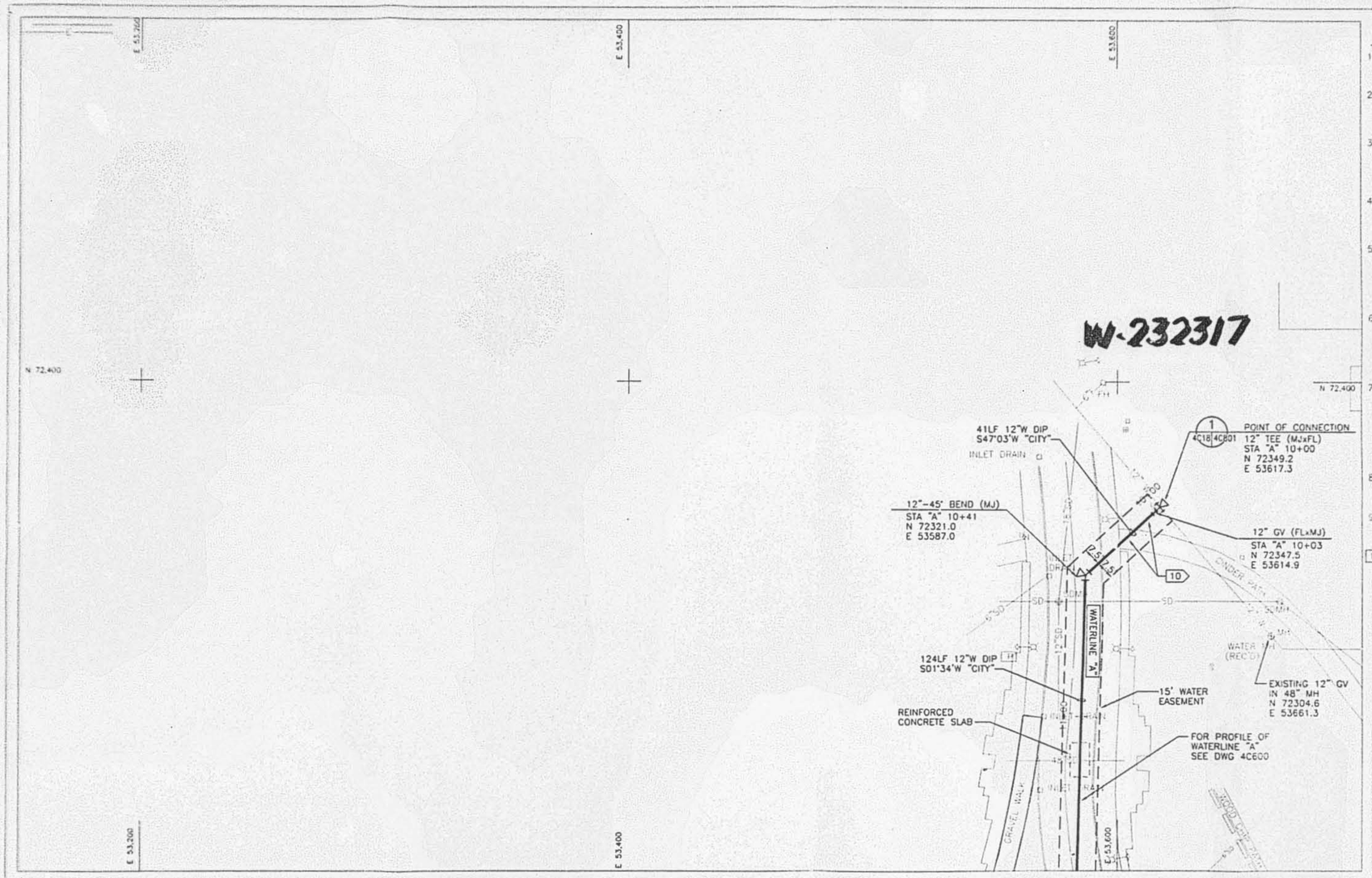
S. 1/2, SEC. 24, T. 23N., R. 4E., W.M.
N. 1/2, SEC. 25, T. 23N., R. 4E., W.M.

CITY OF RENTON

DOMESTIC & FIRE WATER - SITE PLAN

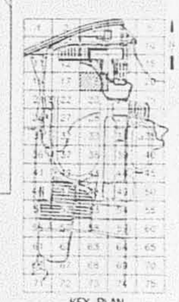
BSP-02-022

WTR-17-2733




## NOTES:

1. FOR SURVEY CONTROL INFORMATION, SEE DRAWING G5.
2. FOR GENERAL NOTES AND SYMBOLS REFER TO DRAWINGS G4 AND G5.
3. REFER TO DRAWING 4C800 FOR DOMESTIC & FIRE WATER NOTES AND CONSTRUCTION SEQUENCE.
4. "CITY" WATERMAINS SHALL BE PUSH-ON JOINT UNLESS OTHERWISE NOTED.
5. FITTINGS SHALL BE MECHANICAL JOINT (MJ) AND MECHANICAL JOINT BY FLANGED JOINT (MJxFL), UNLESS OTHERWISE NOTED.
6. ALL DUCTILE IRON PIPE AND FITTINGS SHALL BE POLYWRAPPED IN ACCORDANCE WITH SECTION 02667 OF THE SPECIFICATIONS.
7. PROVIDE THRUST RESTRAINT AT ALL BENDS, TEES, PLUGS AND VALVES. SEE TABLES & DETAILS ON DRAWING 4C804 AND SECTION 02667 OF THE SPECIFICATIONS.
8. REFER TO SHEET 2C18 FOR PAVEMENT RESTORATION.
9. REFER TO DRAWING 4C803 FOR TYP TRENCH SECTION.
10. LANDSCAPED AREAS AND CINDER PATH SHALL BE RESTORED TO MATCH EXISTING CONDITIONS.



KEY PLAN
SCALE NONE

20' 10' 0 20' 40'

N

RECOMMENDED FOR APPROVAL BY ____ BY ____ BY ____

RECORD DRAWING INFORMATION COMPILED FROM CONTRACTOR'S RECORDS. LICENSEE IS NOT RESPONSIBLE FOR ACCURACY OR COMPLETENESS OF CONTRACTOR'S RECORDS.

**RECORD DRAWING**

S. 1/2, SEC. 24, T. 23N., R. 4E., W.M.
N. 1/2, SEC. 25, T. 23N., R. 4E., W.M.

# AS-BUILT

JEFFREY J. SCHUTT
STATE OF WASHINGTON
REGISTERED PROFESSIONAL ENGINEER
EXPIRES: 06/05/'00

WTR-87-2727

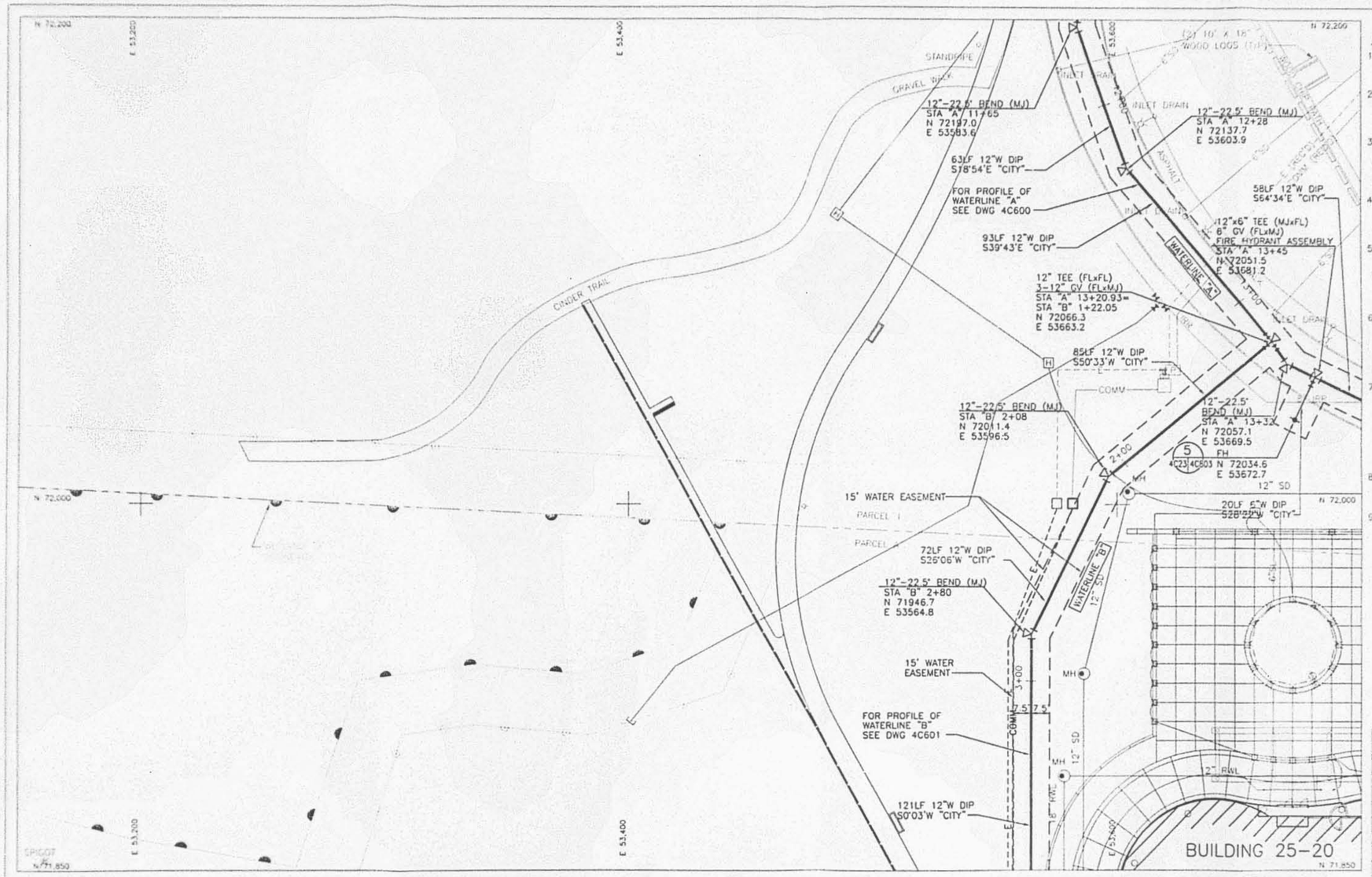
CITY OF RENTON
Planning/Building/Public Works Dept
Gregg Zimmerman P.E., Administrator

Bowdrop CIVIL, INC.
BOAG HEADQUARTERS BLDG. 25-20
SITE DEVELOPMENT

DOMESTIC & FIRE WATER PLAN
GRID 18

4C18

BSP-02-022




W-232318

AS-BUILT

WTR-37-2777

20' 10' 0 20' 40'

JEFFREY J. SCHULTZ STATE OF WASHINGTON 12868 REGISTERED PROFESSIONAL ENGINEER 5/22/99 EXPIRES: 05/05/00

RECOMMENDED FOR APPROVAL BY____ BY____ BY____

RECORD DRAWING INFORMATION COMPILED FROM CONTRACTOR'S RECORDS. LICENSEE IS NOT RESPONSIBLE FOR ACCURACY OR COMPLETENESS OF CONTRACTOR'S RECORDS.

RECORD DRAWING

S. 1/2, SEC. 24, T. 23N., R. 4E., W.M.
N. 1/2, SEC. 25, T. 23N., R. 4E., W.M.

CITY OF RENTON

Planning/Building/Public Works Dept.
Gregg Zimmerman P.E. Administrator

BCAG HEADQUARTERS BLDG. 25-20
SITE DEVELOPMENT

DOMESTIC & FIRE WATER PLAN
GRID 23

4C23

1"=50'

1.12.99

BSP-02-020