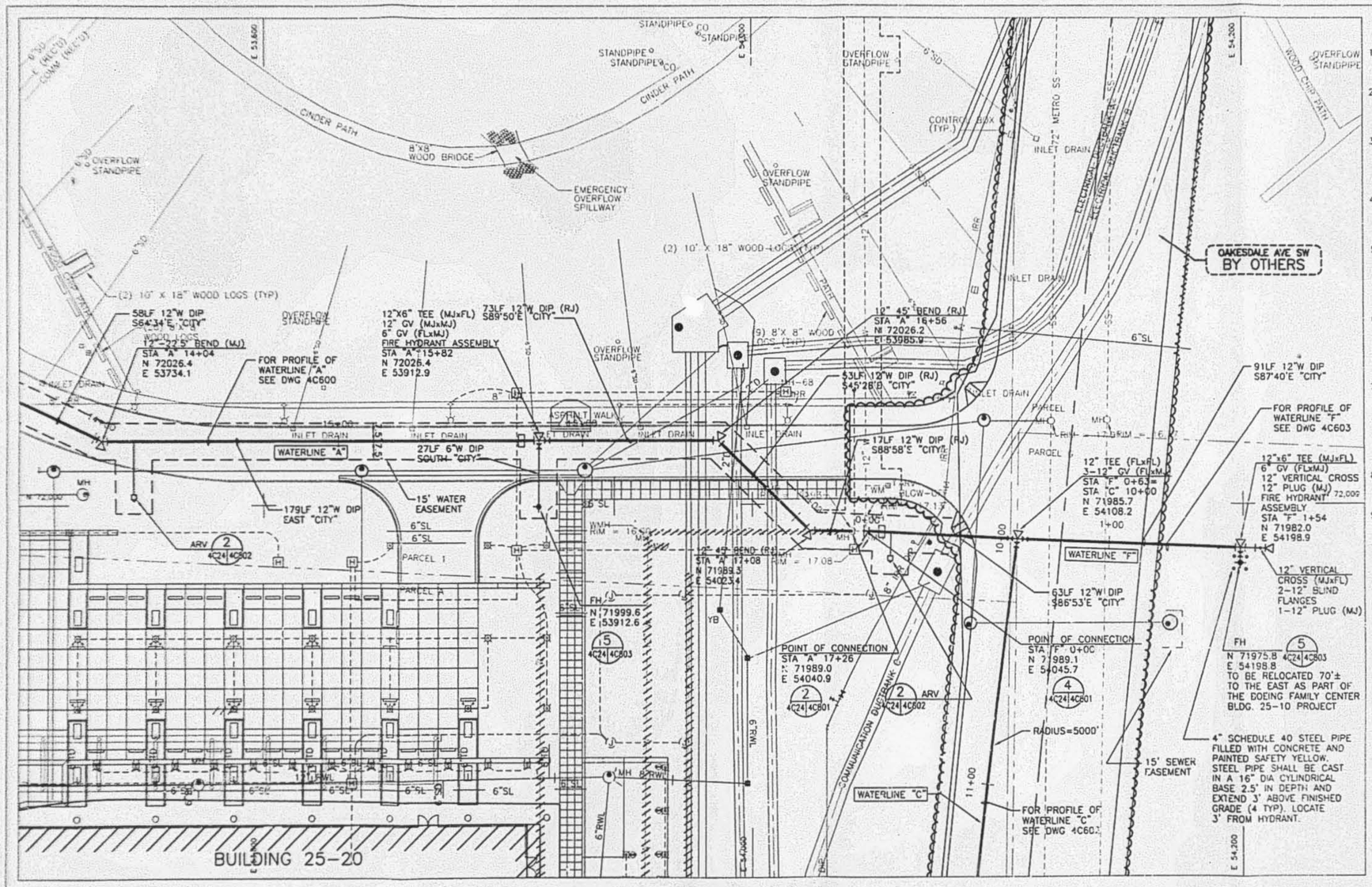
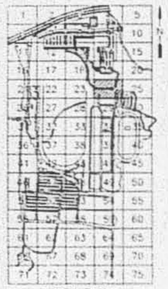


NOTES:

1. FOR SURVEY CONTROL INFORMATION, SEE DRAWING G5.
2. FOR GENERAL NOTES AND SYMBOLS REFER TO DRAWINGS G4 AND G5.
3. REFER TO DRAWING 4C800 FOR DOMESTIC & FIRE WATER NOTES AND CONSTRUCTION SEQUENCE.
4. "CITY" WATERMAINS SHALL BE PUSH-ON JOINT UNLESS OTHERWISE NOTED.
5. FITTINGS SHALL BE MECHANICAL JOINT (MJ) AND MECHANICAL JOINT BY FLANGED JOINT (MJxFL), UNLESS OTHERWISE NOTED.
6. ALL DUCTILE IRON PIPE AND FITTINGS SHALL BE POLYWRAPPED IN ACCORDANCE WITH SECTION 02667 OF THE SPECIFICATIONS.
7. PROVIDE THRUST RESTRAINT AT ALL BENDS, TEES, PLUGS, AND VALVES. SEE TABLES & DETAILS ON DRAWING 4C804 AND SECTION 02667 OF THE SPECIFICATIONS.
8. REFER TO SHEET 2C24 FOR PAVEMENT RESTORATION.
9. REFER TO DRAWING 4C803 FOR TYP TRENCH SECTION.



KEY PLAN
SCALE NONE

W-232319

AS-BUILT

20' 10' 0 20' 40'

N

RECOMMENDED FOR APPROVAL BY ____ BY ____ BY ____

RECORD DRAWING INFORMATION COMPILED FROM CONTRACTOR'S RECORDS. LICENSEE IS NOT RESPONSIBLE FOR ACCURACY OR COMPLETENESS OF CONTRACTOR'S RECORDS.

RECORD DRAWING

S. 1/2, SEC. 24, T. 23N., R. 4E., W.M.
N. 1/2, SEC. 25, T. 23N., R. 4E., W.M.

JEFFREY J. SCHUTT STATE OF WASHINGTON REGISTERED PROFESSIONAL ENGINEER
EXPIRES: 06/05/'00

WTR-27-2727

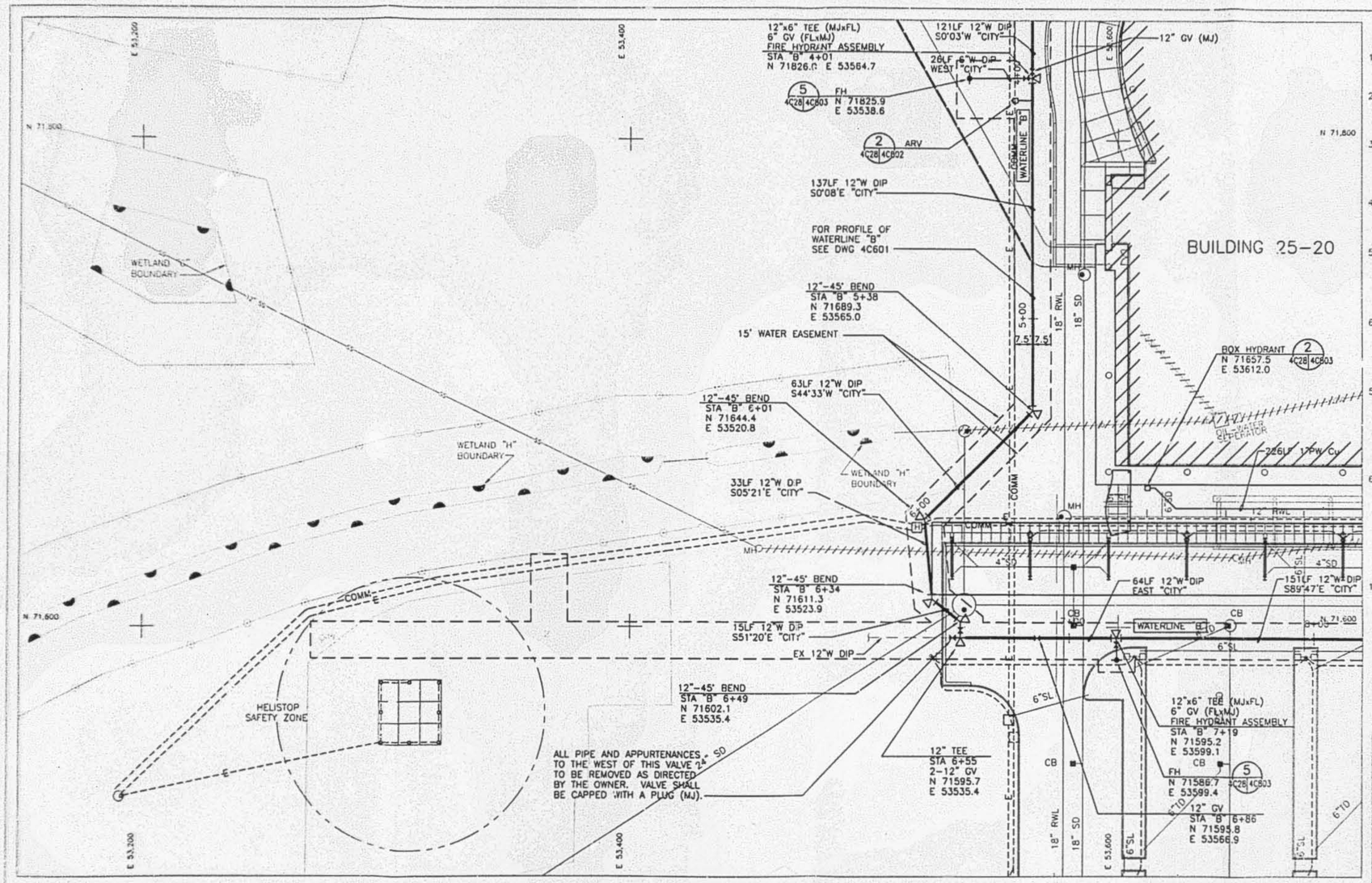
CITY OF RENTON
Planning/Building/Public Works Dept.
Gregg Zimmerman P.E., Administrator

Sverdrup CIVIL, INC.
BCAG HEADQUARTERS BLDG. 25-20
SITE DEVELOPMENT
DOMESTIC & FIRE WATER PLAN
GRID 24

1:12.97
4C24

013747\2210\DWG\C5100342

BSP-02-022



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6. REFER TO DRAWING 4C803 FOR TYP TRENCH SECTION.

KEY PLAN

W-23231A

AS-BUILT

RECOMMENDED FOR APPROVAL BY ____ BY ____ BY ____

RECORD DRAWING INFORMATION COMPILED FROM CONTRACTOR'S RECORDS. LICENSEE IS NOT RESPONSIBLE FOR ACCURACY OR COMPLETENESS OF CONTRACTOR'S RECORDS.

RECORD DRAWING

S. 1/2, SEC. 24, T. 23N., R. 4E., W.M.
N. 1/2, SEC. 25, T. 23N., R. 4E., W.M.

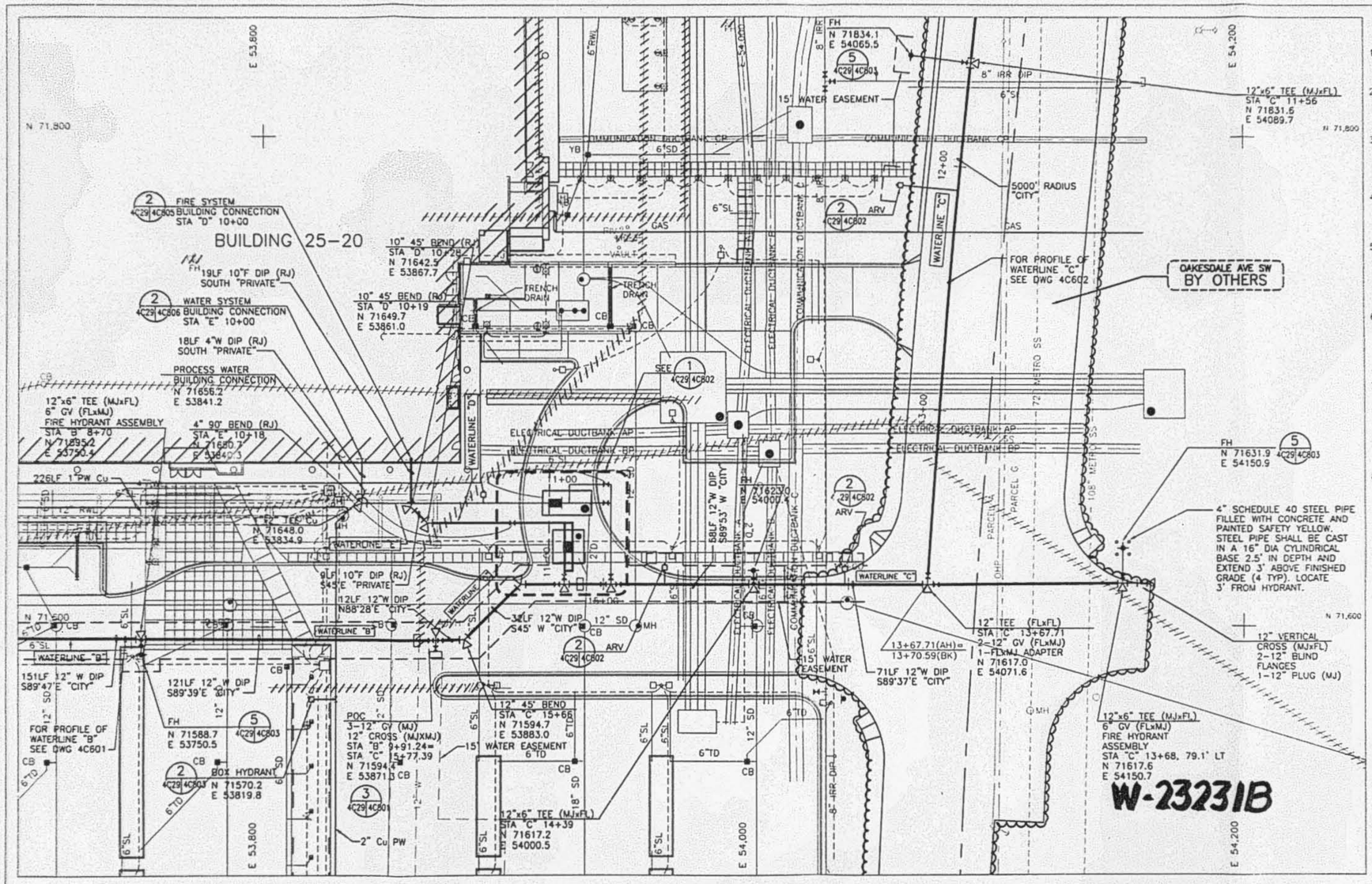
JEFFREY J. SCHUTZ — STATE OF WASHINGTON — REGISTERED PROFESSIONAL ENGINEER — EXPIRES: 06/05/00

CITY OF RENTON
Planning/Building/Public Works Dept.
Gregg Zimmerman P.E., Administrator

Sverdrup CIVIL, INC.
BOAG HEADQUARTERS BLDG. 25-20
SITE DEVELOPMENT
DOMESTIC & FIRE WATER PLAN
GRID 28

4C28

BSP-02-022



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8. REFER TO DRAWING 4C803 FOR TYP TRENCH SECTION.

KEY PLAN

RECOMMENDED FOR APPROVAL BY ____ BY ____ BY ____

RECORD DRAWING INFORMATION COMPILED FROM CONTRACTOR'S RECORDS. LICENSEE IS NOT RESPONSIBLE FOR ACCURACY OR COMPLETENESS OF CONTRACTOR'S RECORDS.

RECORD DRAWING

S. 1/2, SEC. 24, T. 23N., R. 4E., W.M.
N. 1/2, SEC. 25, T. 23N., R. 4E., W.M.

AS-BUILT

JEFFREY J. SCHUTT, STATE OF WASHINGTON, REGISTERED PROFESSIONAL ENGINEER, 2/22/99, EXPIRES: 06/05/00

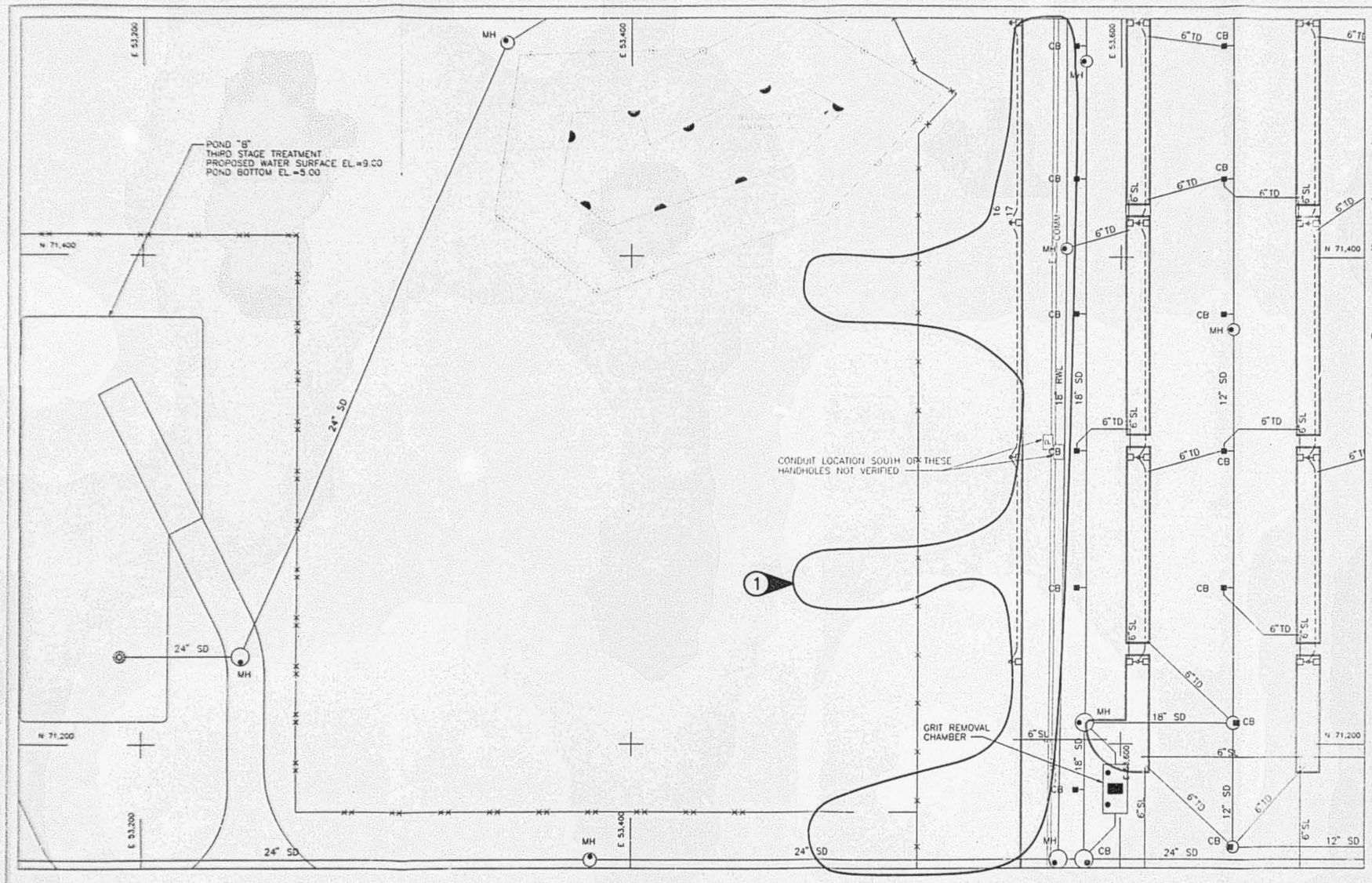
WTR-87-3727

CITY OF RENTON
Planning/Building/Public Works Dept.
Gregg Zimmerman P.E., Administrator

Sverdrup CIVIL, INC.
BCAG HEADQUARTERS BLDG. 25-20
SITE DEVELOPMENT
DOMESTIC & FIRE WATER PLAN
GRID 29

4C29

BSP-02-022



NOTES:

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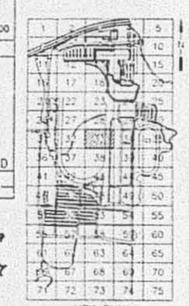


KEY PLAN
SCALE: NONE

RECOMMENDED FOR APPROVAL
BY Ascent / Gardner 7/17/97
BY City of Renton
BY Christine Morgan 8/1/97
Neil White

CONSTRUCTION SET
Lori Pitzer 8/4/97
LORI PITZER July 16, 1997

JEFFREY J. SCHUTT
STATE OF WASHINGTON
REGISTERED PROFESSIONAL ENGINEER
EXPIRES: 06/05/98
7/17/97

W-232307

S. 1/2, SEC. 24, T. 23N., R. 4E., W.M.
N. 1/2, SEC. 25, T. 23N., R. 4E., W.M.

CITY OF RENTON
Planning/Building/Public Works Dept.
Gregg Zimmerman P.E., Administrator

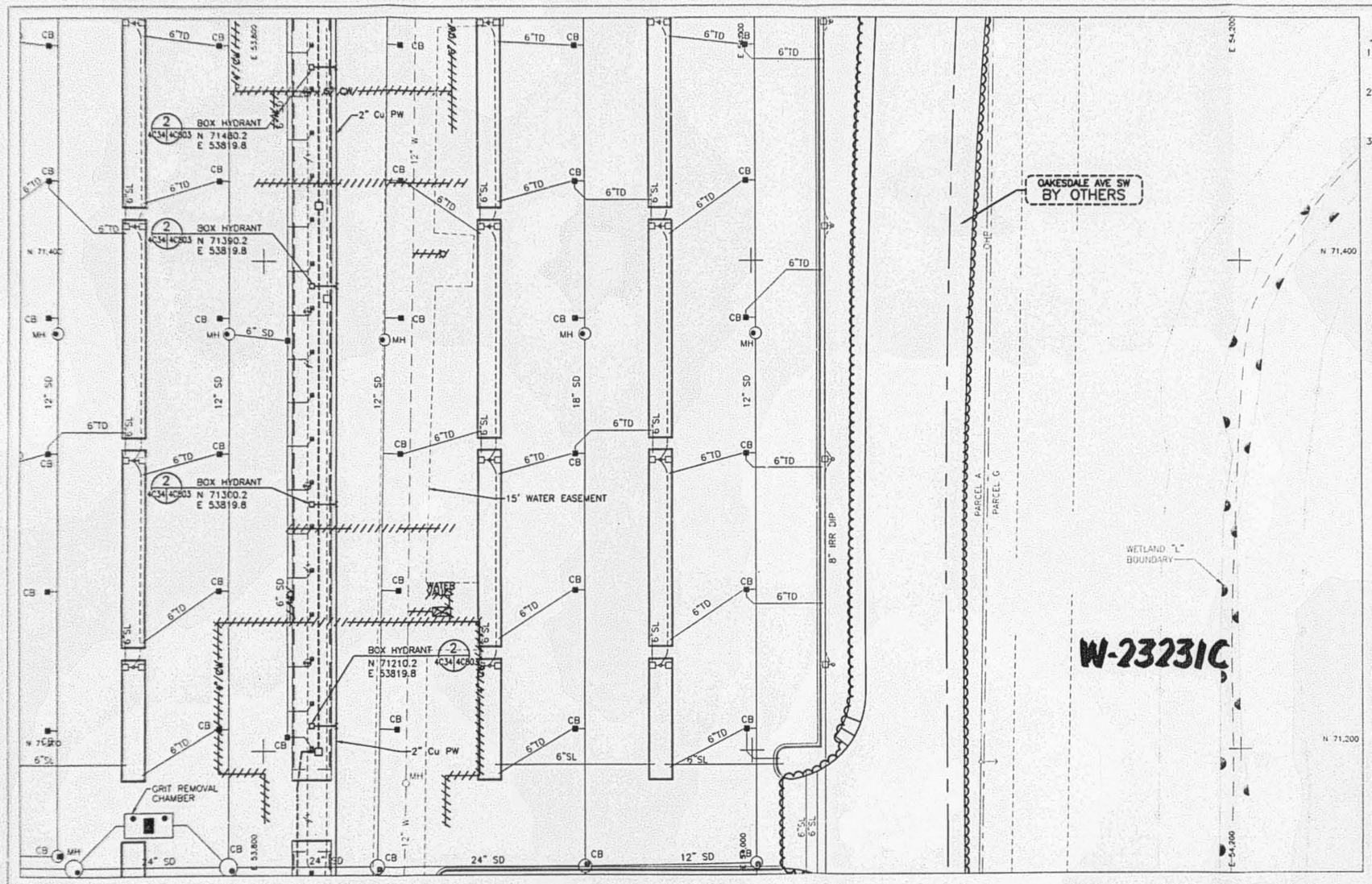
Gardner
ARCHITECTS
BCAG HEADQUARTERS BLDG. 25-20
SITE DEVELOPMENT
DOMESTIC & FIRE WATER PLAN
GRID 33

NO.	REVISION	BY	DATE	APPR
1	2nd Review Set	RJB	07/18/97	S.F.J.

DATUM
1" = 20'
1:1297
4C33

WTR-27-2323

BSP-02-022



NOTES:

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2. FOR GENERAL NOTES AND SYMBOLS REFER TO DRAWINGS G4 AND G5.
3. REFER TO DRAWING 4C800 FOR DOMESTIC & FIRE WATER NOTES AND CONSTRUCTION SEQUENCE.

20' 10' 0 20' 40'

N

RECOMMENDED FOR APPROVAL BY_____ BY_____ BY_____

RECORD DRAWING INFORMATION COMPILED FROM CONTRACTOR'S RECORDS. LICENSEE IS NOT RESPONSIBLE FOR ACCURACY OR COMPLETENESS OF CONTRACTOR'S RECORDS.

RECORD DRAWING

S. 1/2, SEC. 24, T. 23N., R. 4E., W.M.
N. 1/2, SEC. 25, T. 23N., R. 4E., W.M.

KEY PLAN
SCALE NONE

AS-BUILT

JEFFREY J. SCHUTT
STATE OF WASHINGTON
PROFESSIONAL ENGINEER
EXPIRES: 06/05/00
2/15/99

WTR-27-2733

NO.	REVISION	BY	DATE	APPR

CITY OF RENTON
Planning/Building/Public Works Dept
Gregg Zimmerman P.E., Administrator

BOEING
BCAG HEADQUARTERS BLDG 25-20
SITE DEVELOPMENT

DOMESTIC & FIRE WATER PLAN
GRID 34

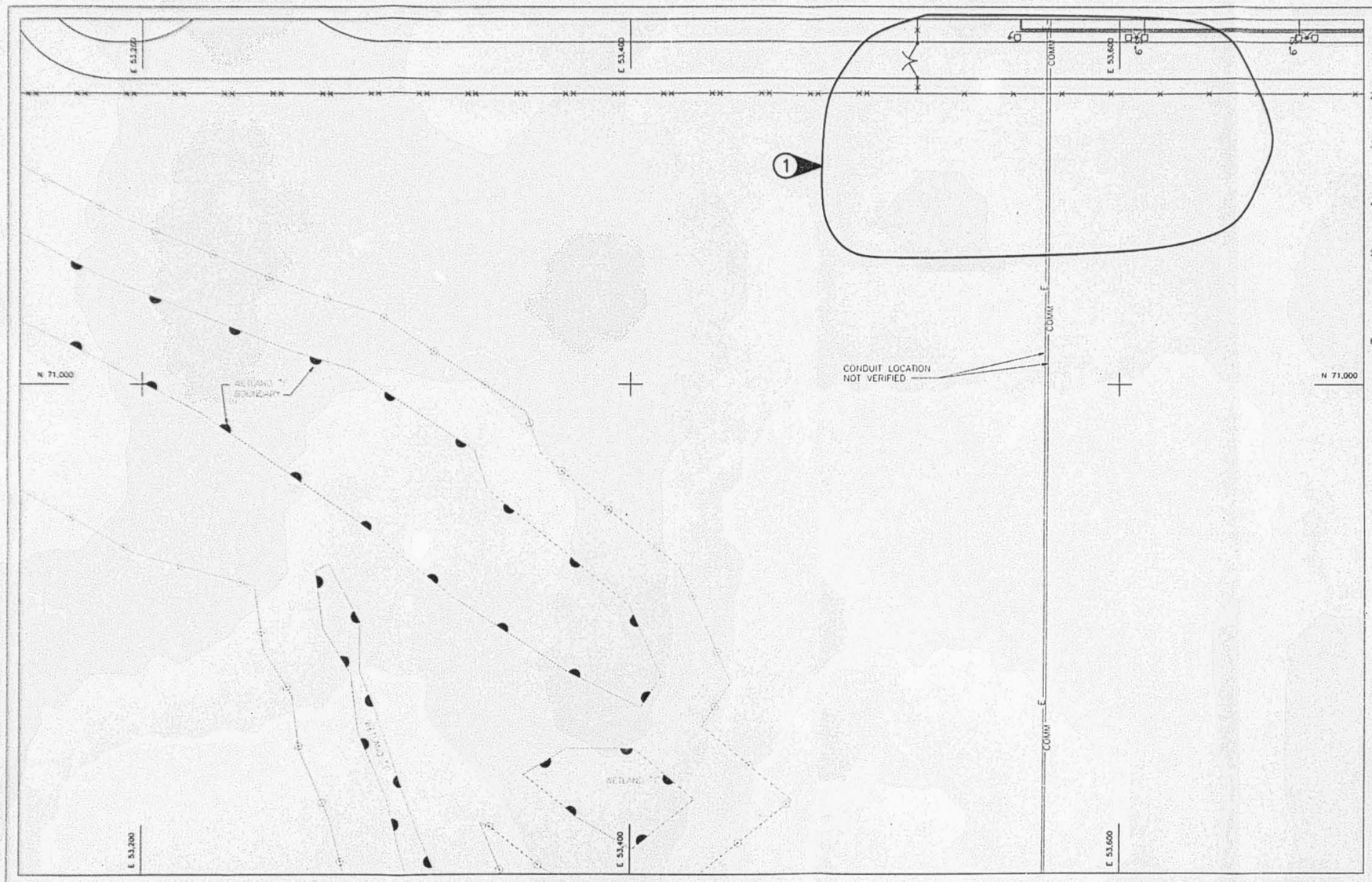
1" = 20'

4C34

1-12-97

BSP-02-022

WALCOTT



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6. REFER TO DRAWING 4C803 FOR TYP TRENCH SECTION.

NO.	REVISION	BY	DATE	APPR
1	DELETE WATERLINE "G"	KJB	07.16.97	JJS

SUBMITTED: W&H PACIFIC
DESIGNED: KJB
DRAWN: JCS
CHECKED: JJS
APPROVED: JJS

SCALE: 1"=20'

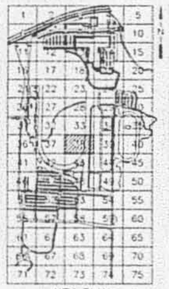
DATUM

CITY OF RENTON
Planning/Building/Public Works Dept.
Gregg Zimmerman P.E., Administrator

Burdrup CIVIL, INC.
600 108th Avenue N.E.
Bellevue, WA 98004
(206) 452-8000

BCAG HEADQUARTERS BLDG 25-20
SITE DEVELOPMENT
DOMESTIC & FIRE WATER PLAN
GRID 38

DATE: 1.12.97
PROJECT NO.
SHEET NO.: 4C38



KEY PLAN
SCALE: NONE

S. 1/2, SEC. 24, T. 23N., R. 4E., W.M.
N. 1/2, SEC. 25, T. 23N., R. 4E., W.M.

20' 10' 0 20' 40'
1"=20'

N

RECOMMENDED FOR APPROVAL BY Abdeen Gafoor 7/31/97
BY City of Renton
BY Clinton Morgan 8/7/97
Dal Kuhn

CONSTRUCTION SET
LORI PITZER 8/4/97
July 16, 1997

JEFFREY J. SCHUTT
STATE OF WASHINGTON
REGISTERED PROFESSIONAL ENGINEER
7/30/97
EXPIRES: 06/05/98

W-232309

WTR-27-2323

BSP-02-022

WESTCOTT